#### MINISTRY OF ENERGY AND PUBLIC UTILITIES

#### Overview

The Ministry is responsible for the formulation of policies and strategies for the energy, water and wastewater sectors, and for radiation safety and nuclear security.

| Key Challenges   | Strategies   |
|--|--|
| Soaring demand of electricity, especially during   | Upgrade the power production facilities and intensify energy efficiency awareness  |
| peak hours   | Enhance the demand management measures, including gradual introduction of time-of-use electricity tariff system            |
| Increase the production of renewable energy  | Accelerate the implementation of renewable energy schemes  |
| nereuse the production of renewable energy   | Increase the capacity of battery energy storage system   |
| High non-revenue water   | Replace ageing water distribution network and defective water meters   |
| Increasing water demand and prolonged dry season   | Improve water services by increasing water storage and treatment facilities and drilling of new boreholes                  |
| High level of investment required for extending the wastewater network across the Island | Implement the construction and operation of wastewater treatment<br>plants through Public Private Partnership arrangements |

#### **Programme Outcomes**

| Programmes  | Outcomes   | Indicators   | 2024/25<br>Provisional | 2025/26<br>Target | 2027/28<br>Target | 2029/30<br>Target |
|---|--|--|------------------------|-------------------|-------------------|-------------------|
| 1301: Policy and<br>Strategy for Energy<br>and Public Utilities | Improved energy,<br>water and<br>wastewater<br>services                | Percentage of<br>population<br>having reliable<br>access to<br>electricity and<br>water    | 99.7%                  | 99.7%             | 99.7%             | 99.7%             |
| 1302: Energy<br>Services  | Efficient and<br>sustainable<br>delivery of<br>electricity<br>services | System Average<br>Interruption<br>Frequency Index<br>(SAIFI)*<br>(Annual<br>interruptions) | < 2                    | < 2               | < 2               | < 2               |
|   |  | Annual Network<br>Losses**<br>(Percentage)   | 6.1%                   | 6.1%              | 6.05%             | 6%                |
| 1303: Water<br>Services   | Improved water<br>supply and<br>accessibility                          | Percentage of<br>non-revenue<br>water  | 62%                    | 60%               | 58%               | 55%               |

\*The System Average Interruption Frequency Index (SAIFI) is a metric used by CEB to measure the average number of interruptions a customer experiences in a given period, typically a year. A lower SAIFI number indicates fewer interruptions and better electric reliability.

\*\*Network Losses is the difference between the energy entering the network and the energy that actually reaches the end user.

| Programmes   | Outcomes   | Indicators   | 2024/25<br>Provisional | 2025/26<br>Target | 2027/28<br>Target | 2029/30<br>Target |
|--|--|--|------------------------|-------------------|-------------------|-------------------|
| 1304: Wastewater<br>Services                               | Improved<br>sanitation and<br>enhanced use of<br>treated<br>wastewater | Number of<br>households<br>connected to<br>sewerage system   | 97,100                 | 98,500            | 100,225           | 102,185           |
| 1305: Radiation<br>Safety and Nuclear<br>Security Services | Radiation<br>exposure within<br>safety limits                          | Percentage<br>compliance with<br>International<br>Atomic Energy<br>Agency (IAEA)<br>Safety<br>Standards* | 40%                    | 50%               | 60%               | 80%               |

\*The IAEA safety standards are published to provide a global framework for ensuring nuclear and radiation safety, protecting people and the environment from harmful effects of ionizing radiation.

#### **Financial Resources**

#### **Summary by Programmes**

| Summary by Programmes                                     |                      |                      |                    |                    |
|---|----------------------|----------------------|--------------------|--------------------|
| Programmes  | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| 1301: Policy and Strategy for Energy and Public Utilities | 100,500              | 98,000               | 80,700             | 81,300             |
| 1302: Energy Services                                     | 67,000               | 79,000               | 53,100             | 41,600             |
| 1303: Water Services                                      | 3,150,000            | 3,282,000            | 4,911,600          | 7,226,200          |
| 1304: Wastewater Services                                 | 1,287,500            | 1,264,000            | 1,865,600          | 1,250,700          |
| 1305: Radiation Safety and Nuclear Security Services      | 25,000               | 22,000               | 21,000             | 21,200             |
| TOTAL   | 4,630,000            | 4,745,000            | 6,932,000          | 8,621,000          |

| Summar | y by Economic Categories            |                      |                      |                    | Rs 000             |
|--------|-------------------------------------|----------------------|----------------------|--------------------|--------------------|
| Code   | Economic Categories                 | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| Recurr | ent Expenditure                     | 290,000              | 324,000              | 295,000            | 256,000            |
| 20     | National Assembly Allowances        | 2,400                | 2,400                | 2,400              | 2,400              |
| 21     | Compensation of Employees           | 125,100              | 132,100              | 136,000            | 137,800            |
| 22     | Goods and Services                  | 108,400              | 137,400              | 124,600            | 83,800             |
| 26     | Grants                              | 54,100               | 52,100               | 32,000             | 32,000             |
| Capita | l Expenditure                       | 4,340,000            | 4,421,000            | 6,637,000          | 8,365,000          |
| 26     | Grants                              | -                    | 4,000                | 500                | -                  |
| 28     | Other Expense                       | 1,491,000            | 1,483,400            | 1,773,400          | 3,037,500          |
| 31     | Acquisition of Non-Financial Assets | 1,064,000            | 1,556,600            | 2,620,600          | 3,501,600          |
| 32     | Acquisition of Financial Assets     | 1,785,000            | 1,377,000            | 2,242,500          | 1,825,900          |
|        | TOTAL EXPENDITURE                   | 4,630,000            | 4,745,000            | 6,932,000          | 8,621,000          |

#### **Summary by Economic Categories**

#### **Programme 1301: Policy and Strategy for Energy and Public Utilities**

| Programme 1301: Policy and Strategy for Energy and Public Utilities |                      |                      |                    |                    |
|---|----------------------|----------------------|--------------------|--------------------|
| Details   | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| TOTAL EXPENDITURE [Appropriation]                                   | 100,500              | 98,000               | 80,700             | 81,300             |
| Recurrent Expenditure   | 98,500               | 97,200               | 80,700             | 81,300             |
| Capital Expenditure   | 2,000                | 800                  | -                  | -                  |

| Accounting Officer: Permanent   | Accounting Officer: Permanent Secretary  |                        |                   |                   |                   |  |  |
|---|--|------------------------|-------------------|-------------------|-------------------|--|--|
| Outcome: Improved energy, wa  | ter and wastewater servi                 | ces                    |                   |                   |                   |  |  |
| Main Service/Delivery Unit  | Key Performance<br>Indicator             | 2024/25<br>Provisional | 2025/26<br>Target | 2026/27<br>Target | 2027/28<br>Target |  |  |
| Develop policies and<br>strategies for Energy and<br>Public Utilities           | Integrated Electricity<br>Plan developed |                        | Apr-26            |                   |                   |  |  |
| <i>Office of the Permanent</i><br><i>Secretary</i>                              | National Water Policy<br>developed       |                        | Jun-26            |                   |                   |  |  |
| Licensing of operators in the<br>utility sector<br>Utility Regulatory Authority | Number of licenses issued                | 28                     | 30                | 30                | 30                |  |  |

|          |   |                      |                      |                    | Rs 000             |
|----------|---|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details                                   | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| Recurre  | nt Expenditure                            | 98,500               | 97,200               | 80,700             | 81,300             |
| 20       | National Assembly Allowances              | 2,400                | 2,400                | 2,400              | 2,400              |
| 20100    | Annual Allowance                          |                      |                      |                    |                    |
| (i)      | Minister                                  | 2,400                | 2,400                | 2,400              | 2,400              |
| 21       | Compensation of Employees                 | 53,788               | 54,605               | 56,205             | 56,805             |
| 21110    | Personal Emoluments                       | 48,093               | 48,690               | 50,290             | 50,890             |
|          | of which                                  |                      |                      |                    |                    |
| .001     | Basic Salary                              | 32,888               | 33,020               | 34,520             | 35,040             |
| .002     | Salary Compensation                       | 3,060                | 3,770                | 3,770              | 3,770              |
| .004     | Allowances                                | 3,200                | 3,200                | 3,200              | 3,200              |
| .005     | Extra Assistance                          | 3,700                | 2,200                | 2,200              | 2,200              |
| .006     | Cash in lieu of Leave                     | 2,050                | 2,100                | 2,100              | 2,100              |
| .009     | End-of-year Bonus                         | 3,195                | 3,100                | 3,200              | 3,280              |
| 21111    | Other Staff Costs                         | 5,275                | 5,275                | 5,275              | 5,275              |
| .002     | Travelling and Transport                  | 4,900                | 4,900                | 4,900              | 4,900              |
| .100     | Overtime                                  | 350                  | 350                  | 350                | 350                |
| .200     | Staff Welfare                             | 25                   | 25                   | 25                 | 25                 |
| 21210    | Social Contributions                      | 420                  | 640                  | 640                | 640                |
| .001     | Contribution to the National Savings Fund | 420                  | 640                  | 640                | 640                |
| 22       | Goods and Services                        | 22,312               | 22,095               | 22,095             | 22,095             |
| 22010    | Cost of Utilities                         | 1,925                | 1,910                | 1,910              | 1,910              |
| 22020    | Fuel and Oil                              | 350                  | 350                  | 350                | 350                |
| 22030    | Rent                                      | 14,900               | 14,900               | 14,900             | 14,900             |
| 22040    | Office Equipment and Furniture            | 400                  | 400                  | 400                | 400                |
| 22050    | Office Expenses                           | 700                  | 650                  | 650                | 650                |
| 22060    | Maintenance                               | 950                  | 795                  | 795                | 795                |
| 22070    | Cleaning Services                         | 125                  | 125                  | 125                | 125                |
| 22100    | Publications and Stationery               | 1,350                | 1,350                | 1,350              | 1,350              |
| 22120    | Fees                                      | 787                  | 790                  | 790                | 790                |
| 22170    | Travelling within the Republic            | 75                   | 75                   | 75                 | 75                 |
| 22900    | Other Goods and Services                  | 750                  | 750                  | 750                | 750                |
|          | of which                                  | 200                  | 200                  | 200                | 200                |
| .955     | -   | 200                  | 200                  | 200                | 200                |
| 26       | Grants                                    | 20,000               | 18,100               | -                  | -                  |
| 26313    | Extra-Budgetary Units                     |                      |                      |                    |                    |
| .098     |   | 20,000               | 18,100               | -                  | -                  |
|          | Expenditure                               | 2,000                | 800                  | -                  | -                  |
| 31       | Acquisition of Non-Financial Assets       | 2,000                | 800                  | -                  | -                  |
| 31121    | Transport Equipment                       | 2,000                | -                    | -                  | -                  |
| 31122    | Other Machinery and Equipment             |                      | 800                  | -                  | -                  |
|          | TOTAL                                     | 100,500              | 98,000               | 80,700             | 81,300             |

| SN | Desition Titles  | Fun     | Funded  |  |
|----|--|---------|---------|--|
| 31 | Position Titles  | 2024/25 | 2025/26 |  |
| 1  | Minister   | 1       | 1       |  |
| 2  | Permanent Secretary  | 1       | 1       |  |
| 3  | Deputy Permanent Secretary                                       | 2       | 2       |  |
| 4  | Director-General (Public Utilities)                              | 1       | -       |  |
| 5  | Director, Technical Services (Public Utilities)                  | 1       | 1       |  |
| 6  | Deputy Director, Technical Services (Public Utilities)           | 1       | 1       |  |
| 7  | Lead Engineer (Project/Planning)                                 | 1       | 1       |  |
| 8  | Engineer/Senior Engineer (Project/Planning)                      | 2       | 2       |  |
| 9  | Lead Engineer  | 1       | 1       |  |
| 10 | Engineer/Senior Engineer (Civil)                                 | 1       | 1       |  |
| 11 | Trainee Engineer   | -       | -       |  |
| 12 | Quantity Surveyor/Senior Quantity Surveyor                       | 1       | 1       |  |
| 13 | Manager, Financial Operations                                    | 1       | 1       |  |
| 14 | Assistant Manager, Financial Operations                          | 1       | 1       |  |
| 15 | Principal Financial Operations Officer                           | 1       | 1       |  |
| 16 | Financial Operations Officer/Senior Financial Operations Officer | -       | 1       |  |
| 17 | Assistant Financial Operations Officer                           | 3       | 3       |  |
| 18 | Manager (Procurement and Supply)                                 | 1       | 1       |  |
| 19 | Assistant Manager (Procurement and Supply)                       | 1       | 1       |  |
| 20 | Assistant Procurement and Supply Officer                         | 3       | 3       |  |
| 21 | Assistant Manager, Internal Control                              | 1       | 1       |  |
| 22 | Internal Control Officer/Senior Internal Control Officer         | 1       | 1       |  |
| 23 | Manager, Human Resources   | 1       | 1       |  |
| 24 | Senior Human Resource Executive                                  | 1       | 1       |  |
| 25 | Human Resource Executive   | 1       | 1       |  |
| 26 | Office Management Executive                                      | 2       | 2       |  |
| 27 | Office Management Assistant                                      | 4       | 4       |  |
| 28 | Office Supervisor  | 1       | 1       |  |
| 29 | Management Support Officer                                       | 25      | 25      |  |
| 30 | Confidential Secretary   | 7       | 7       |  |
| 31 | Senior Word Processing Operator                                  | 1       | -       |  |
| 32 | Word Processing Operator   | 3       | 2       |  |
| 33 | Receptionist/Telephone Operator                                  | 2       | 2       |  |
| 34 | Head Office Auxiliary  | 1       | 1       |  |
| 35 | Office Auxiliary/Senior Office Auxiliary                         | 8       | 8       |  |
| 36 | Driver   | 3       | 3       |  |
|    | TOTAL  | 86      | 84      |  |

## Programme 1302: Energy Services

| Programme 1302: Energy Services Rs |                      |                      |                    |                    |
|------------------------------------|----------------------|----------------------|--------------------|--------------------|
| Details                            | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| TOTAL EXPENDITURE [Appropriation]  | 67,000               | 79,000               | 53,100             | 41,600             |
| Recurrent Expenditure              | 67,000               | 72,000               | 47,600             | 41,600             |
| Capital Expenditure                | -                    | 7,000                | 5,500              | -                  |

| Accounting Officer: Permanent   | Accounting Officer: Permanent Secretary                           |                        |                   |                   |                   |  |  |
|---|---|------------------------|-------------------|-------------------|-------------------|--|--|
| Outcome: Efficient and sustaina   | ble delivery of electricity                                       | services               |                   |                   |                   |  |  |
| Main Service/Delivery Unit  | Key Performance<br>Indicator                                      | 2024/25<br>Provisional | 2025/26<br>Target | 2026/27<br>Target | 2027/28<br>Target |  |  |
| <b>Production and supply of<br/>electricity</b><br><i>Central Electricity Board</i>                               | Effective power<br>generation capacity<br>increased (Megawatt)    | 815                    | 980               | 1,054             | 1,177             |  |  |
| <b>Promote efficient use of<br/>energy</b><br><i>Energy Efficiency Management</i><br><i>Office</i>                | Number of mandatory<br>energy audits<br>completed<br>(Cumulative) | 55                     | 70                | 90                | 110               |  |  |
| <b>Promote the adoption and use<br/>of renewable energy</b><br><i>Mauritius Renewable Energy</i><br><i>Agency</i> | Renewable Energy<br>generation capacity<br>increased (Megawatt)   | 351                    | 426               | 500               | 543               |  |  |

|          |                           |                      |                      |                    | <b>Rs 000</b>      |
|----------|---------------------------|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details                   | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| Recurre  | nt Expenditure            | 67,000               | 72,000               | 47,600             | 41,600             |
| 21       | Compensation of Employees | 8,770                | 10,535               | 10,680             | 10,745             |
| 21110    | Personal Emoluments       | 7,825                | 9,440                | 9,585              | 9,650              |
|          | of which                  |                      |                      |                    |                    |
| .001     | Basic Salary              | 5,940                | 7,010                | 7,150              | 7,210              |
| .002     | Salary Compensation       | 550                  | 640                  | 640                | 640                |
| .004     | Allowances                | 500                  | 500                  | 500                | 500                |
| .006     | Cash in lieu of Leave     | 295                  | 390                  | 390                | 390                |
| .009     | End-of-year Bonus         | 540                  | 650                  | 655                | 660                |
| 21111    | Other Staff Costs         | 845                  | 980                  | 980                | 980                |
| .002     | Travelling and Transport  | 800                  | 930                  | 930                | 930                |
| .100     | Overtime                  | 40                   | 40                   | 40                 | 40                 |
| .200     | Staff Welfare             | 5                    | 10                   | 10                 | 10                 |

| Item No. | Details   | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | Rs 000<br>2027/28<br>Planned |
|----------|---|----------------------|----------------------|--------------------|------------------------------|
| 21210    | Social Contributions  | 100                  | 115                  | 115                | 115                          |
| .001     | Contribution to the National Savings Fund                                     | 100                  | 115                  | 115                | 115                          |
| 22       | Goods and Services  | 30,500               | 33,735               | 11,190             | 5,125                        |
| 22010    | Cost of Utilities   | 630                  | 630                  | 630                | 630                          |
| 22020    | Fuel and Oil  | 75                   | 75                   | 75                 | 75                           |
| 22040    | Office Equipment and Furniture  | 280                  | 280                  | 280                | 280                          |
| 22050    | Office Expenses   | 130                  | 130                  | 130                | 130                          |
| 22060    | Maintenance   | 625                  | 625                  | 625                | 625                          |
| 22070    | Cleaning Services   | 200                  | 200                  | 200                | 200                          |
| 22100    | Publications and Stationery   | 2,400                | 450                  | 450                | 450                          |
| 22120    | Fees  | 718                  | 720                  | 720                | 720                          |
| 22130    | Studies and Surveys   | 24,630               | 28,210               | 5,665              | -                            |
| .001     | -   | 24,630               | 28,210               | 5,665              | -                            |
|          | (a) Development of regulatory framework for<br>Energy Performance Contracting | 3,830                | 5,880                | -                  | -                            |
|          | (b) Development of strategic plan for green<br>hydrogen                       | 6,625                | 7,330                | -                  | -                            |
|          | (c) AFD Funded Technical Assistance for project preparation                   | -                    | 9,000                | -                  | -                            |
|          | (d) Feasibility study on Battery Energy Storage<br>System (BESS)              | -                    | 6,000                | 5,665              | -                            |
| 22900    | Other Goods and Services  | 812                  | 2,415                | 2,415              | 2,015                        |
|          | of which  |                      |                      |                    |                              |
|          | (a) Energy Efficiency Management Office                                       | 400                  | 400                  | 400                | 400                          |
|          | (b) Awareness on Energy Efficiency  | 400                  | 2,000                | 2,000              | 1,600                        |
| 26       | Grants  | 27,730               | 27,730               | 25,730             | 25,730                       |
| 26210    | Contribution to International Organisations                                   |                      |                      |                    |                              |
| .169     | International Renewable Energy Agency   | 230                  | 230                  | 230                | 230                          |
| .216     | International Solar Alliance  | 500                  | 500                  | 500                | 500                          |
| 26313    | Extra-Budgetary Units   |                      |                      |                    |                              |
| .139     | Mauritius Renewable Energy Agency (MARENA)                                    | 27,000               | 27,000               | 25,000             | 25,000                       |
| Capital  | Expenditure   | -                    | 7,000                | 5,500              | -                            |
| 26       | Grants  | -                    | 4,000                | 500                | -                            |
| 26323    | Extra-Budgetary Units   |                      |                      |                    |                              |
| .139     | Mauritius Renewable Energy Agency (MARENA)                                    |                      | 4,000                | 500                | -                            |
| 31       | Acquisition of Non-Financial Assets   |                      | 3,000                | 5,000              | -                            |
| 31132    | Intangible Fixed Assets   |                      |                      |                    |                              |
| .801     | Acquisition of Software   |                      | 3,000                | 5,000              | -                            |
|          | TOTAL   | 67,000               | 79,000               | 53,100             | 41,600                       |

*f*(1): Technical assistance funded by grant from Agence Française de Développement (AFD)

f(2): Study funded by grant from the Government of China

| SN  | SN Position Titles                          | Fun | ded     |
|-----|---|-----|---------|
| 511 |   |     | 2025/26 |
| 1   | Director, Energy Efficiency                 | 1   | 1       |
| 2   | Lead Engineer, Energy Efficiency            | 1   | 1       |
| 3   | Engineer/Senior Engineer, Energy Efficiency | 4   | 4       |
| 4   | Assistant Permanent Secretary               | 1   | 1       |
| 5   | Technical Officer, Energy Efficiency        | 5   | 5       |
| 6   | Office Management Assistant                 | 1   | 1       |
| 7   | Management Support Officer                  | 1   | 1       |
| 8   | Confidential Secretary                      | 1   | 1       |
| 9   | Office Auxiliary/Senior Office Auxiliary    | 1   | 1       |
|     | TOTAL                                       |     | 16      |

| Programme 1303: W | Vater Services |
|-------------------|----------------|
|-------------------|----------------|

| Programme 1303: Water Services    |                      |                      |                    | <b>Rs 000</b>      |
|-----------------------------------|----------------------|----------------------|--------------------|--------------------|
| Details                           | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| TOTAL EXPENDITURE [Appropriation] | 3,150,000            | 3,282,000            | 4,911,600          | 7,226,200          |
| Recurrent Expenditure             | 102,000              | 131,300              | 143,700            | 109,800            |
| Capital Expenditure               | 3,048,000            | 3,150,700            | 4,767,900          | 7,116,400          |

| Accounting Officer: Permanent Secretary   |  |                        |                   |                   |                   |  |  |
|---|--|------------------------|-------------------|-------------------|-------------------|--|--|
| Outcome: Improved water supply and accessibility                                      |  |                        |                   |                   |                   |  |  |
| Main Service/Delivery Unit  | Key Performance<br>Indicator                                     | 2024/25<br>Provisional | 2025/26<br>Target | 2026/27<br>Target | 2027/28<br>Target |  |  |
| <b>Mobilization of water</b><br><b>resources</b><br><i>Water Resources Commission</i> | Annual volume of<br>water mobilised<br>(Million M <sup>3</sup> ) | 810                    | 820               | 825               | 830               |  |  |
| <b>Distribution of water</b><br>Central Water Authority                               | Length of water pipes<br>replaced (Km)                           | 125                    | 125               | 130               | 150               |  |  |

|          |   |                      |                      |                    | Rs 000             |
|----------|---|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details                                   | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| Recurre  | nt Expenditure                            | 102,000              | 131,300              | 143,700            | 109,800            |
| 21       | Compensation of Employees                 | 49,202               | 53,640               | 55,205             | 56,060             |
| 21110    | Personal Emoluments                       | 43,192               | 47,530               | 49,095             | 49,950             |
|          | of which                                  |                      |                      |                    |                    |
| .001     | Basic Salary                              | 34,024               | 35,305               | 36,670             | 37,325             |
| .002     | Salary Compensation                       | 3,350                | 4,300                | 4,300              | 4,300              |
| .004     | Allowances                                | 900                  | 900                  | 900                | 900                |
| .006     | Cash in lieu of Leave                     | 1,803                | 2,400                | 2,500              | 2,600              |
| .009     | End-of-year Bonus                         | 3,115                | 3,300                | 3,400              | 3,500              |
| 21111    | Other Staff Costs                         | 5,430                | 5,430                | 5,430              | 5,430              |
| .002     | Travelling and Transport                  | 4,900                | 4,900                | 4,900              | 4,900              |
| .100     | Overtime                                  | 500                  | 500                  | 500                | 500                |
| .200     | Staff Welfare                             | 30                   | 30                   | 30                 | 30                 |
| 21210    | Social Contributions                      | 580                  | 680                  | 680                | 680                |
| .001     | Contribution to the National Savings Fund | 580                  | 680                  | 680                | 680                |
| 22       | Goods and Services                        | 52,798               | 77,660               | 88,495             | 53,740             |
| 22010    | Cost of Utilities                         | 1,231                | 1,230                | 1,230              | 1,230              |
| 22020    | Fuel and Oil                              | 440                  | 440                  | 440                | 440                |
| 22030    | Rent                                      | 4,751                | 4,815                | 4,815              | 4,815              |
| 22040    | Office Equipment and Furniture            | 250                  | 250                  | 250                | 250                |
| 22050    | Office Expenses                           | 155                  | 125                  | 125                | 125                |

|          |  |               |                      |                      |                    | Rs 000             |
|----------|--|---------------|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details  |               | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| 22060    | Maintenance  |               | 2,770                | 2,770                | 2,770              | 2,770              |
|          | of which   |               |                      |                      |                    |                    |
| .002     | Other Structures - Dams  |               | 2,000                | 2,000                | 2,000              | 2,000              |
| 22070    | Cleaning Services  |               | 145                  | 145                  | 145                | 145                |
| 22090    | Security   |               | 15,200               | 15,200               | 15,200             | 15,200             |
| 22100    | Publications and Stationery  |               | 352                  | 350                  | 350                | 350                |
| 22120    | Fees   |               | 10,439               | 16,110               | 15,845             | 12,790             |
|          | of which   |               | -                    |                      |                    | -                  |
| .008     | Fees to Consultant   |               | 10,100               | 15,775               | 15,510             | 12,455             |
|          | (a) Review of legislation for water sec                                  | etor          | 2,100                | -                    | -                  | -                  |
|          | (b) Technical review of dams and other resources infrastructure projects |               | 8,000                | 8,000                | 8,000              | 8,000              |
|          | (c) Technical assistance from AFD in water sector                        | the           | -                    | 7,775                | 7,510              | 4,455              |
| 22130    | Studies and Surveys  |               | 16,440               | 35,600               | 46,700             | 15,000             |
| .005     | Studies on Water Resources and Development                               |               |                      |                      |                    |                    |
|          | (a) Upgrading of La Nicoliere Reservoir                                  |               | 2,440                | -                    | -                  | -                  |
|          | (b) Pollution/Water Quality Monitoring                                   |               | 2,000                | 2,000                | 2,000              | 2,000              |
|          | (c) Integrated Water Masterplan  |               | 12,000               | 27,000               | 24,000             | 13,000             |
|          | (d) Water Sector Investment Programme                                    |               | -                    | 5,000                | 20,000             | -                  |
|          | (e) Feasibility study for the implement desalination plant               | tation of     | -                    | 1,600                | 700                | -                  |
| 22900    | Other Goods and Services   |               | 625                  | 625                  | 625                | 625                |
| Capital  | Expenditure  |               | 3,048,000            | 3,150,700            | 4,767,900          | 7,116,400          |
| 28       | Other Expense  | Project Value | 1,491,000            | 1,483,400            | 1,773,400          | 3,037,500          |
| 28222    | Transfers to Households  | Rs 000        |                      |                      |                    |                    |
| .014     | Water Tank Grant Scheme  |               | 175,000              | 175,000              | 175,000            | 175,000            |
| 28223    | Transfers to Non Financial Public  |               |                      |                      |                    |                    |
|          | Corporations   |               |                      |                      |                    |                    |
| .010     | 5  |               | 1 216 000            | 1 151 160            | 684,420            | 1,664,000          |
|          | Pipe Replacement Programme   |               | 1,216,000            | 1,151,160            | 084,420            | 1,004,000          |
|          | (a) Pierrefonds  | 214,830       | 45,000               | 22,230               | -                  | -                  |
|          | (b) Lallmatie-Brisee Verdiere-   | 207,541       | 42,250               | 7,500                | -                  | -                  |
|          | Laventure  |               |                      |                      |                    |                    |
|          | (c) Chamouny and Chemin Grenier  | 70,890        | 24,140               | 6,000                | -                  | -                  |
|          | (d) Flic en Flac   | 128,578       | 85,000               | 44,910               | -                  | -                  |
|          | (e) L'Escalier   |               |                      |                      |                    |                    |
|          | i. Phase I   | 67,235        | 40,000               | 35,500               | -                  | -                  |
|          | ii. Phase 2  | 73,681        | 40,000               | 35,400               | 9,480              | -                  |
|          | (f) Mahebourg  |               |                      |                      |                    |                    |
|          | i. Phase 1   | 98,430        | 50,000               | 30,870               | -                  | -                  |
|          | ii. Phase 2  | 154,326       | 50,000               | 98,970               | 4,000              | -                  |
|          | iii. Phase 3   | 124,570       | 40,000               | 96,590               |                    |                    |

*f*(1): Technical assistance funded by grant from Agence Française de Développement (AFD)

|          |   |                         |                      |                      |                    | Rs 000             |
|----------|---|-------------------------|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details   |                         | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
|          |   | Project Value<br>Rs 000 |                      |                      |                    |                    |
|          | (g) St Julien D'Hotman  | 147,363                 | 34,600               | 73,600               | 24,470             | -                  |
|          | (h) St Croix  | 92,160                  | 60,000               | 51,870               | -                  | -                  |
|          | (i) Small Projects up to 3 km<br>(Islandwide)                                   |                         | 500,000              | 495,000              | -                  | -                  |
|          | (j) Ferney to Bambous Virieux   | 204,830                 | 100,000              | 102,720              | 19,470             | -                  |
|          | (k) Water pipes replacement<br>projects (Indian LOC funded)                     | 2,925,192               | -                    | 20,000               | 620,000            | 1,664,000          |
|          | (l) La Vigie near Forensic Science<br>Laboratory                                | 37,000                  | -                    | 30,000               | 7,000              | -                  |
| .015     | Central Water Authority -<br>Other Water Distribution Works                     |                         | 100,000              | 157,240              | 913,980            | 1,198,500          |
|          | (a) Construction of service<br>reservoirs at Salazie and Eau<br>Bouillie        | 68,667                  | 3,000                | -                    | -                  | -                  |
|          | (b) Construction of service reservoir at Alma                                   | 51,360                  | 20,710               | 9,000                | -                  | -                  |
|          | (c) Renewal of equipment and<br>distribution pumps at water<br>treatment plants | 25,000                  | 8,930                | -                    | -                  | -                  |
|          | (d) Construction of service reservoir<br>at Nouvelle France                     | 40,414                  | 38,240               | 1,210                | -                  | -                  |
|          | (e) Equipment for water leakage detection                                       | 25,000                  | 18,050               | 12,000               | 2,000              | 2,000              |
|          | (f) Downstream works at Rivière des<br>Anguilles (Consultancy)                  | 30,860                  | 11,070               | 5,000                | 25,860             | -                  |
|          | (g) Upgrading of pumping<br>stations at Poudre d'Or                             | 138,810                 | -                    | 50,000               | 83,000             | 5,810              |
|          | (h) Construction of Water Treatment<br>Plant at Rivière des Anguilles           | 1,685,750               | -                    | -                    | 421,000            | 860,000            |
|          | (i) Replacement of defective bulk<br>water meters                               | 132,118                 | -                    | 50,000               | 82,120             | -                  |
|          | (j) Implementation of telemetry and telesurveillance project                    | 532,000                 | -                    | -                    | 100,000            | 250,000            |
|          | (k) Installation of 15 containerized pressure filtration plants                 | 310,730                 | -                    | 30,030               | 200,000            | 80,690             |
| 31       | Acquisition of Non-Financial Assets   |                         | 1,057,000            | 1,551,300            | 2,615,600          | 3,501,600          |
| 31113    | Non-Residential Buildings   |                         | 1,049,000            | 1,549,300            | 2,613,600          | 3,499,600          |
| .002     | Construction of Dams  |                         |                      |                      |                    |                    |
|          | Rivière des Anguilles Dam   | 7,885,000               | 930,000              | 1,385,000            | 2,356,000          | 3,192,810          |
| .011     | Drilling of boreholes   |                         | 8,000                | 10,000               | 10,000             | 10,000             |

f(1): Study partially funded by grant from Arab Bank for Economic Development in Africa (BADEA)

|          |   |                         |                      |                      |                    | Rs 000             |
|----------|---|-------------------------|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details   |                         | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
|          |   | Project Value<br>Rs 000 |                      |                      |                    |                    |
| .402     | Upgrading of Dams   |                         | 71,000               | 111,600              | 222,600            | 271,790            |
|          | (a) La Ferme  | 625,000                 | 63,000               | 100,000              | 204,600            | 271,790            |
|          | (b) La Marie Tower at Mare Aux<br>Vacoas  | 31,600                  | 4,000                | 11,600               | 18,000             | -                  |
|          | (c) Spillway of Midlands Dam<br>(Consultancy)                                   | 5,000                   | 4,000                | -                    | -                  | -                  |
| .410     | Upgrading/Maintenance of Feeder<br>Canals                                       |                         | 40,000               | 42,700               | 25,000             | 25,000             |
|          | (a) Maintenance of Feeder Canals  |                         | 25,000               | 25,000               | 25,000             | 25,000             |
|          | (b) La Nicolière Feeder Canal<br>(Consultancy)                                  | 31,171                  | 15,000               | 17,700               | -                  | -                  |
| 31121    | Transport Equipment   |                         | 5,000                | -                    | -                  | -                  |
| 31122    | Other Machinery and Equipment   |                         | 3,000                | 2,000                | 2,000              | 2,000              |
| 32       | Acquisition of Financial Assets   |                         | 500,000              | 116,000              | 378,900            | 577,300            |
| 32145    | Loans   |                         |                      |                      |                    |                    |
| .503     | Central Water Authority   |                         | 500,000              | 116,000              | 378,900            | 577,300            |
|          | (a) Upgrading of Piton du Milieu<br>Water Treatment Plant                       | 856,100                 | 150,000              | 50,000               | 263,500            | 342,600            |
|          | (b) Construction of Pont Lardier<br>Water Treatment Plant<br>(Consultancy)      |                         | 171,000              | 4,130                | -                  | -                  |
|          | (c) Upgrading of Mont Blanc Water<br>Treatment Plant                            | 586,225                 | 120,000              | -                    | 99,900             | 234,700            |
|          | (d) Upgrading of La Nicolière Water<br>Treatment Plant (Consultancy)            | 48,420                  | -                    | 5,000                | -                  | -                  |
|          | (e) Upgrading of Rivière du Poste<br>Water Treatment Plant<br>(Consultancy)     | 56,103                  | 10,000               | -                    | -                  | -                  |
|          | (f) Construction of Chlorine Depot<br>at La Nicolière (Consultancy)             | 12,731                  | 5,000                | 5,530                | -                  | -                  |
|          | (g) Upgrading of Rapid Gravity<br>Filtration Plant at La Marie<br>(Consultancy) | 30,500                  | 10,000               | 22,500               | -                  | -                  |
|          | (h) Downstream works at Ferney<br>Power Station (Consultancy)                   | 23,905                  | 12,000               | 14,180               | -                  | -                  |
|          | (i) Renewal of generators, pumps<br>and chlorination equipment                  | 55,000                  | 22,000               | 14,660               | 15,500             | -                  |
|          | TOTAL   |                         | 3,150,000            | 3,282,000            | 4,911,600          | 7,226,200          |

| CN |  | Fun     | Funded  |  |  |
|----|--|---------|---------|--|--|
| SN | Position Titles  | 2024/25 | 2025/26 |  |  |
| 1  | Director, Water Resources  | 1       | 1       |  |  |
| 2  | Deputy Director, Water Resources                                     | 1       | 1       |  |  |
| 3  | Lead Engineer (Planning/Maintenance)                                 | 3       | 3       |  |  |
| 4  | Engineer/Senior Engineer (Planning/Maintenance)                      | 9       | 9       |  |  |
| 5  | Assistant Permanent Secretary  | 1       | 1       |  |  |
| 6  | Principal Hydrological Officer                                       | 1       | 1       |  |  |
| 7  | Senior Hydrological Officer  | 2       | 2       |  |  |
| 8  | Hydrological Officer   | 3       | 4       |  |  |
| 9  | Senior Hydrological Technician                                       | 3       | 3       |  |  |
| 10 | Hydrological Technician  | 12      | 12      |  |  |
| 11 | Technical Officer  | 7       | 7       |  |  |
| 12 | Technical Design Officer   | 3       | 3       |  |  |
| 13 | Senior Inspector   | 1       | 1       |  |  |
| 14 | Inspector  | 1       | 1       |  |  |
| 15 | Assistant Inspector  | 3       | 1       |  |  |
| 16 | Principal Financial Operations Officer                               | 1       | 1       |  |  |
| 17 | Assistant Financial Operations Officer                               | 1       | 1       |  |  |
| 18 | Procurement and Supply Officer/Senior Procurement and Supply Officer | 1       | 1       |  |  |
| 19 | Senior Human Resource Executive                                      | 1       | 1       |  |  |
| 20 | Office Management Executive  | 1       | 1       |  |  |
| 21 | Office Management Assistant  | 2       | 2       |  |  |
| 22 | Office Supervisor  | 1       | 1       |  |  |
| 23 | Management Support Officer   | 8       | 8       |  |  |
| 24 | Confidential Secretary   | 1       | 1       |  |  |
| 25 | Word Processing Operator   | 2       | 1       |  |  |
| 26 | Receptionist/Telephone Operator                                      | 1       | 1       |  |  |
| 27 | Field Supervisor   | 1       | 1       |  |  |
| 28 | Driver   | 7       | 7       |  |  |
| 29 | Office Auxiliary/Senior Office Auxiliary                             | 3       | 1       |  |  |
| 30 | Gauge Reader   | 7       | 7       |  |  |
| 31 | Lorry loader   | 1       | 1       |  |  |
| 32 | General worker   | 7       | 7       |  |  |
|    | TOTAL  | 97      | 93      |  |  |

## **Programme 1304: Wastewater Services**

|                                   |                      |                      |                    | Rs 000             |
|-----------------------------------|----------------------|----------------------|--------------------|--------------------|
| Details                           | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| TOTAL EXPENDITURE [Appropriation] | 1,287,500            | 1,264,000            | 1,865,600          | 1,250,700          |
| Recurrent Expenditure             | 2,500                | 3,000                | 2,000              | 2,100              |
| Capital Expenditure               | 1,285,000            | 1,261,000            | 1,863,600          | 1,248,600          |

| Accounting Officer: Permanent Secretary   |   |                        |                   |                   |                   |  |
|---|---|------------------------|-------------------|-------------------|-------------------|--|
| Outcome: Improved sanitation a  | ind enhanced use of treat   | ted wastewater         |                   |                   |                   |  |
| Main Service/Delivery Unit  | Key Performance<br>Indicator  | 2024/25<br>Provisional | 2025/26<br>Target | 2026/27<br>Target | 2027/28<br>Target |  |
| <b>Collection, treatment and<br/>disposal of wastewater</b><br><i>Wastewater Management</i><br><i>Authority</i> | Number of households<br>connected<br>(Cumulative)                   | 845                    | 1,400             | 1,725             | 1,960             |  |
|   | Volume of wastewater<br>treated yearly<br>(Million M <sup>3</sup> ) | 50                     | 50.4              | 50.9              | 51.4              |  |

|                       |   |                      |                      |                    | Rs 000             |  |
|-----------------------|---|----------------------|----------------------|--------------------|--------------------|--|
| Item No.              | Details                                   | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |  |
| Recurrent Expenditure |   | 2,500                | 3,000                | 2,000              | 2,100              |  |
| 21                    | Compensation of Employees                 | 2,500                | 1,920                | 2,000              | 2,100              |  |
| 21110                 | Personal Emoluments                       | 2,183                | 1,605                | 1,685              | 1,785              |  |
|                       | of which                                  |                      |                      |                    |                    |  |
| .001                  | Basic Salary                              | 1,550                | 1,000                | 1,075              | 1,170              |  |
| .002                  | Salary Compensation                       | 143                  | 145                  | 145                | 145                |  |
| .004                  | Allowances                                | 250                  | 250                  | 250                | 250                |  |
| .006                  | Cash in lieu of Leave                     | 95                   | 65                   | 65                 | 65                 |  |
| .009                  | End-of-year Bonus                         | 145                  | 95                   | 100                | 105                |  |
| 21111                 | Other Staff Costs                         | 285                  | 290                  | 290                | 290                |  |
| .002                  | Travelling and Transport                  | 285                  | 290                  | 290                | 290                |  |
| 21210                 | Social Contributions                      | 32                   | 25                   | 25                 | 25                 |  |
| .001                  | Contribution to the National Savings Fund | 32                   | 25                   | 25                 | 25                 |  |
| 22                    | Goods and Services                        | -                    | 1,080                | -                  | -                  |  |
| 22130                 | Studies and Surveys                       |                      |                      |                    |                    |  |
| .005                  | Studies on wastewater resources           | -                    | 1,080                | -                  | -                  |  |

f(1): Technical assistance funded by grant from Agence Française de Développement (AFD)

|          |  |                      |                      |                    | Rs 000             |
|----------|--|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details  | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| Capital  | Expenditure  | 1,285,000            | 1,261,000            | 1,863,600          | 1,248,600          |
| 32       | Acquisition of Financial Assets  | 1,285,000            | 1,261,000            | 1,863,600          | 1,248,600          |
| 32145    | Loans  |                      |                      |                    |                    |
| .517     | Wastewater Management Authority -<br>Repairs/Maintenance/Upgrading of Sewerage<br>Infrastructure | 200,000              | 90,000               | -                  | -                  |
| 32155    | Shares and Equity Participation  |                      |                      |                    |                    |
| .316     | Wastewater Management Authority  | 1,085,000            | 1,171,000            | 1,863,600          | 1,248,600          |
|          | TOTAL  | 1,287,500            | 1,264,000            | 1,865,600          | 1,250,700          |

| SN  | Position Titles                             | Funded  |         |
|-----|---|---------|---------|
| 311 | rosition ritles                             | 2024/25 | 2025/26 |
| 1   | Engineer/Senior Engineer (Project/Planning) | 1       | 1       |
| 2   | Assistant Permanent Secretary               | 1       | 1       |
| 3   | Office Management Assistant                 | 1       | 1       |
| 4   | Driver                                      | 1       | 1       |
|     | TOTAL                                       | 4       | 4       |

## Programme 1305: Radiation Safety and Nuclear Security Services

|                                   |                      | •                    |                    | Rs 000             |
|-----------------------------------|----------------------|----------------------|--------------------|--------------------|
| Details                           | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| TOTAL EXPENDITURE [Appropriation] | 25,000               | 22,000               | 21,000             | 21,200             |
| Recurrent Expenditure             | 20,000               | 20,500               | 21,000             | 21,200             |
| Capital Expenditure               | 5,000                | 1,500                | -                  | -                  |

| Accounting Officer: Permanent Secretary   |                                 |                        |                   |                   |                   |  |  |
|---|---------------------------------|------------------------|-------------------|-------------------|-------------------|--|--|
| Outcome: Radiation exposure within safety limits  |                                 |                        |                   |                   |                   |  |  |
| Main Service/Delivery Unit  | Key Performance<br>Indicator    | 2024/25<br>Provisional | 2025/26<br>Target | 2026/27<br>Target | 2027/28<br>Target |  |  |
| <b>Regulate radiation sources<br/>and practices</b><br><i>Radiation Safety and Nuclear</i><br><i>Security Authority</i> | Number of inspections conducted | 50                     | 80                | 100               | 120               |  |  |

|          |   |                      |                      |                    | Rs 000             |
|----------|---|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details                                   | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| Recurre  | nt Expenditure                            | 20,000               | 20,500               | 21,000             | 21,200             |
| 21       | Compensation of Employees                 | 10,840               | 11,400               | 11,910             | 12,090             |
| 21110    | Personal Emoluments                       | 10,044               | 10,575               | 11,085             | 11,265             |
|          | of which                                  |                      |                      |                    |                    |
| .001     | Basic Salary                              | 6,861                | 7,100                | 7,300              | 7,400              |
| .002     | Salary Compensation                       | 610                  | 845                  | 845                | 845                |
| .004     | Allowances                                | 600                  | 500                  | 500                | 500                |
| .005     | Extra Assistance                          | 1,000                | 750                  | 1,040              | 1,105              |
| .006     | Cash in lieu of Leave                     | 350                  | 400                  | 400                | 400                |
| .009     | End-of-year Bonus                         | 623                  | 680                  | 700                | 715                |
| 21111    | Other Staff Costs                         | 681                  | 685                  | 685                | 685                |
| .002     | Travelling and Transport                  | 600                  | 600                  | 600                | 600                |
| .100     | Overtime                                  | 75                   | 75                   | 75                 | 75                 |
| .200     | Staff Welfare                             | 6                    | 10                   | 10                 | 10                 |
| 21210    | Social Contributions                      | 115                  | 140                  | 140                | 140                |
| .001     | Contribution to the National Savings Fund | 115                  | 140                  | 140                | 140                |

|          |  |                      |                      |                    | Rs 000             |
|----------|--|----------------------|----------------------|--------------------|--------------------|
| Item No. | Details  | 2024/25<br>Estimates | 2025/26<br>Estimates | 2026/27<br>Planned | 2027/28<br>Planned |
| 22       | Goods and Services   | 2,790                | 2,830                | 2,820              | 2,840              |
| 22010    | Cost of Utilities  | 370                  | 370                  | 370                | 370                |
| 22020    | Fuel and Oil   | 100                  | 100                  | 100                | 100                |
| 22040    | Office Equipment and Furniture                                 | 70                   | 70                   | 70                 | 70                 |
| 22050    | Office Expenses  | 70                   | 70                   | 70                 | 70                 |
| 22060    | Maintenance  | 600                  | 600                  | 600                | 600                |
| 22070    | Cleaning Services  | 160                  | 200                  | 200                | 220                |
| 22090    | Security   | 600                  | 600                  | 600                | 600                |
| 22100    | Publications and Stationery                                    | 140                  | 140                  | 140                | 140                |
| 22120    | Fees   | 490                  | 500                  | 500                | 500                |
| 22900    | Other Goods and Services                                       | 190                  | 180                  | 170                | 170                |
| 26       | Grants   | 6,370                | 6,270                | 6,270              | 6,270              |
| 26210    | Contribution to International Organisations                    | ,                    | ,                    | ,                  | ,                  |
| .074     | International Atomic and Energy Agency (Regular Budget)        | 4,670                | 4,625                | 4,625              | 4,625              |
| .075     | International Atomic and Energy Agency (Technical Cooperation) | 850                  | 850                  | 850                | 850                |
| .175     | African Commission on Nuclear Energy                           | 850                  | 795                  | 795                | 795                |
| Capital  | Expenditure  | 5,000                | 1,500                | -                  | -                  |
| 31       | Acquisition of Non-Financial Assets                            | 5,000                | 1,500                |                    |                    |
| 31112    | Non-Residential Buildings                                      | 1,750                | -                    | -                  | -                  |
| 31121    | Transport Equipment  | 2,000                | -                    | -                  | -                  |
| 31122    | Other Machinery and Equipment                                  | 1,250                | 1,500                | -                  | _                  |
|          | TOTAL  | 25,000               | 22,000               | 21,000             | 21,200             |

| SN | Dest/dess Trides                         | Funded  |         |
|----|--|---------|---------|
|    | Position Titles                          | 2024/25 | 2025/26 |
| 1  | Director                                 | 1       | 1       |
| 2  | Senior Radiation Protection Officer      | 1       | 1       |
| 3  | Radiation Protection Officer             | 8       | 8       |
| 4  | Office Management Assistant              | 1       | 1       |
| 5  | Management Support Officer               | 2       | 2       |
| 6  | Confidential Secretary                   | 1       | 1       |
| 7  | Word Processing Operator                 | 1       | 1       |
| 8  | Receptionist/Telephone Operator          | 1       | 1       |
| 9  | Office Auxiliary/Senior Office Auxiliary | 1       |         |
| 10 | Handy Worker (Special Class) (New)       | -       |         |
| 11 | Driver                                   | 1       |         |
|    | TOTAL                                    | 18      | 18      |